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FORM

Liturgies - Scotland Episcopal Church &

OF

Prayer and Thankſgiving

TO

ALMIGHTY GOD;

TO BE USED IN THE

Chapels of the Scotch Epiſcopal Church,

On Thurſday the Twenty-ninth Day of November 1798,

Being the day appointed by his Majeſty's Royal Proclamation for a Public Thankſgiving to Almighty God for the late ſignal Victory obtained by his Majeſty's Fleet in diſtant Seas, and for the Deliverance of his Dominions from Invaſion, and inteſtine Commotions.

November 1798.

Morning Prayer.

The ſervice ſhall be the ſame with that on Sunday, except where it is here otherwiſe appointed.

Proper Pſalms xxxiii. *and* ciii.

Firſt Leſſon, Iſaiah xxxvii. ver. 21. *to the end.*

Second Leſſon, Rom. xii.

Inſtead of the firſt Collect, let the following be uſed.

O GOD, our refuge and ſtrength, the author and giver of all good things, receive in mercy the hum- e thanks which we now offer unto thy divine majeſty, r the manifold inſtances of thy gracious care and pro- ction, which this nation has experienced in the courſe the preſent war; more eſpecially for that ſignal inter- oſition of thy good providence, on account of which we e this day called upon to lift up our hands in the ſanc- uary, and praiſe thy holy name. Give us grace, O od of our ſalvation, to improve this, and all thy great ercies, to thy glory, the advancement of thy goſpel, the onour of our ſovereign, and, as far as in us lieth, to the ood of all mankind: and keep alive, we beſeech thee, thy ſanctifying Spirit in our hearts, ſuch fear of offend- g thee, ſuch reliance on thy help in time of need, as ay daily appear in the conformity of our lives to the octrine of our Lord and Saviour Jeſus Chriſt; to whom, ith thee, O Father, and thee, O Holy Ghoſt, three erſons, and one only God, be all honour and glory, orld without end. Amen.

¶ *The*

¶ *The Litany ſhall be uſed, and after the general thankſgiving, ſhall the following be added.*

O Moſt gracious and ever-bleſſed Lord God, the help of all that put their truſt in thee; we now look up to the throne of thy divine majeſty, and with grateful hearts adore thee, thou almighty ſovereign of the univerſe, who alone giveſt victory unto kings, and ſaveſt thy people from the peril of the ſword. It is of thy mercy, O God, that we humbly acknowledge, and not of our merits, that thy arm, ſtretched out in the time of danger, hath, on numberleſs occaſions, brought relief and ſafety to the land in which we live; but at this time more eſpecially are we bound to praiſe thee, for the ſignal ſucceſs which thou haſt lately vouchſafed to the fleet of thy ſervant our ſovereign in diſtant ſeas, thereby defeating the deſigns of our enraged enemies, in a country where of old thou waſt wont to diſplay thy mighty power, in the deſtruction of thoſe that fought againſt thee. Continue therefore, O Lord, to go forth with our fleets and armies. Inſpire their leaders, as hitherto thou haſt done, with wiſdom and courage, and thoſe under their command with firmneſs and fidelity. Support them in the hour of danger with the recollection, that they are fighting in a good cauſe, for the peace and ſecurity of their country, and the maintenance of every ordinance divine and human which is eſſential to the well-being of man. Look down with an eye of pity and compaſſion on thoſe whom the Providence ſhall permit to fall in this conteſt; receive their ſouls to thy mercy; and be thou, O Lord, the friend

friend, and the father of their widows and orphans.—Unite us all in love and gratitude to thee, our God and Redeemer, and in the bonds of a ſincere and unſhaken affection to our king and our country, for whoſe preſervation and welfare, be thou pleaſed to ſanctify our endeavours, and accept our humble ſupplications. And if it be thy gracious will, grant that the hearts of our enemies being ſoftened by defeat and diſappointment, and brought back to the acknowledgement of thy divine providence, they may at length deſiſt from the purſuits of unjuſt ambition, and all nations in meekneſs ſubmitting to the guidance of thy holy law, the world may be delivered by thy mercy from the ſcourge of war and of civil inſurrection, that ſo we of this land and all thy people may ever bleſs thy divine majeſty, and declare thy loving kindneſs from generation to generation, through Jeſus Chriſt our Lord. Amen.

¶ *A Thankſgiving for the late favourable and abundant Harveſt.*

O Almighty and moſt merciful father, who by thy well-beloved ſon Jeſus Chriſt, haſt promiſed to them that ſeek thy kingdom and righteouſneſs, all things neceſſary to their bodily ſuſtenance: with hearts deeply ſenſible of this thy tender care and concern for us, we thine unworthy ſervants do now offer up our humble tribute of thanks and praiſe to thee our good and gracious God, who ſendeſt the promiſed ſeed-time, and the appointed weeks of the harveſt, and haſt this year by thy bleſſing

bleſſing made the fields which were ſown, to yield abundant increaſe, and the whole fruits of the earth be joyfully reaped and gathered in with ſafety. On thy fatherly care and kindneſs, we will evermore ſtedfaſtly depend, neither caſting away our truſt in thee, nor placing it any where but in thee. And as we do this moſt heartily and devoutly adore and magnify thy glorious name, for the ſeaſonable return of thy bounty and benefits to us, ſo we humbly implore the continuance of thy grace and goodneſs, to give us a ſanctified uſe of all theſe enjoyments, and keep us ever mindful of what thou haſt taught us, that man does not live by bread alone, but by every word that proceedeth out of the mouth of the his God. Grant therefore, O heavenly father, that while we daily pray unto thee for the periſhable meat of the preſent world, we may not ceaſe to labour more earneſtly for that which endureth to everlaſting life, which thou haſt given us by thy bleſſed ſon Jeſus Chriſt, to whom with thee, O Father, and the Holy Ghoſt, be all honour and glory, thankſgiving and praiſe, world with end.—Amen.

The Communion Service.

¶ *The Collect of the day the ſame as in the Morning Prayer.*

¶ *The Epiſtle*, Philippians iv. *verſe* 4. *to* 10.

REJOICE in the Lord alway, and again I ſay, rejoice. Let your moderation be known unto all men. The Lord is at hand. Be careful for nothing; but in every thing by prayer and ſupplication, with thankſgiving, let your

ur requeſts be made known unto God. And the peace God, which paſſeth all underſtanding, ſhall keep your arts and minds through Chriſt Jeſus. Finally, bre-ren, whatſoever things are true, whatſoever things are neſt, whatſoever things are juſt, whatſoever things are re, whatſoever things are lovely, whatſoever things are good report; if there be any virtue, and if there be y praiſe, think on theſe things. Thoſe things which have both learned, and received, and heard and ſeen me, do: and the God of peace ſhall be with you.

¶ *The Goſpel.* St. Matthew vii. *verſe* 24. *to* 28.

THEREFORE, whoſoever heareth thoſe ſayings of mine, and doeth them, I will liken him unto a wiſe man hich built his houſe upon a rock; and the rain deſcended, d the floods came, and the winds blew, and beat upon at houſe, and it fell not, for it was founded upon a ck. And every one that heareth theſe ſayings of mine, d doeth them not, ſhall be likened unto a fooliſh man, hich built his houſe upon the ſand: and the rain deſcend-l, and the floods came, and the winds blew, and beat pon that houſe, and it fell; and great was the fall of it.

Evening

Evening Prayer.

¶ *Proper Pſalms*, cxliv. *and* cxlv.

Firſt Leſſon. Iſaiah xii.

Second Leſſon. Romans xiii.

¶ *The firſt Collect ſhall be the ſame as in the Mor Prayer.*

After the general Thankſgiving ſhall be ſaid the praye O moſt gracious and ever-bleſſed Lord God, *and then Thankſgiving for the late favourable and abundant Harv*

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